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A criticizing to opinion of Bernard and Schaffer a boat Hejab (veil) for girls and women

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ABSTRACT

This research is a criticizing to Hijab for women and girls in some communities. Both Bernard and Schaffer are authors who believe Hijab in the form of black chador or slit skirt is limitation for females. the method of research in this study is analytic-descriptive the major aim is criticizing on the opinion of Schaffer and Bernard about Hijab. Result shows that Hijab isn't limitation for women and girls.

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INTRODUCTION

Based on history scripts the major of nation had a proper corer for women. Scientist believes the history of Hijab is concerned human history. And this is not that religions have created Hijab for women. There is some evidence s indicated to proper Hijab for women in old Greece and oath nations (jafarian, B., 2005). There are lots of researches about Hijab some of them are included as fallow: research about Hijab pointed there is no doubt that Hijab is one of the common ideas in Islam and Ibrahim religious. (fattahizade, f., 1995). Based on the result of a research It was understood that in old inscription from old ages the faces of women have been covered by Hijab (Rajabi, A., 2009). Another research indicated to Hijab as an acceptable matter for all of the religions (Mirkhandan, H., 2009). A result of a study shows that the proper cover of women can decrease men's sexuality stimulation (jafarian, B., 2005). Another study has pointed that Islamic Hijab has been affected the Hijab of Iranian women (Javadi, M., 2003). A study about the cover of women show- climate is affected on women's Hijab (Motahhari, M., 2006).

A criticizing to Bernard and Schaffer about He jab (veil):

There are two kinds of ideas about Hijab the first kind belong the people that are agree with Hijab.(Tayyeb, M., 2008) Therefore they believe Hijab is useful for human community and the second group are the people that disagree with Hijab Bernard and Schaffer are among the second group. Therefore they have objected against Hjaeb .Here is a part of their manuscript about Hjaeb. (taleqani, M., 1980)

Whether you wear a slit skirt or are covered from hand to feet in a black chador, the massage isn't that you are attractive enough to make a man lose himself – control but that the public realm belong to him and you are there by his permission .as long as fallow his rules you remember your place. (Qazi, f., 2011)

For this criticizing we need to explain about Hijab briefly. The word of Hijab means corer but it has an especial mean in this subject. (zimi, f., 2012) The meaning of Hijab is the proper cover for women in public pleas like street. Cinema, shapes, parks, now there is some questions that Bernard and Schaffer can't answer them. (Hadad Adel, Q., 2004)

1- If the massage of Hejab isn't attracting of men by women. Why old women or immature girls have accepted from Hiab.

2- If Hijab is limitation for women and girls sway they can appear without Hijab in the places are their intimate men like their fathers, brothers, uncles...

3- Hijab isn't exclusively for women and it is necessary for men too but there are different between quality of Hejab for the quality of women and men so men have to prober cover for presenting in community. Islamic and therefore bout men and women have to respect Hejab but the quality of Hejab is different for them. (Tayyeb, M., 2008)

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4- There are lots of women who are working in the public space like airports. Hospitals shops, cinemas, theaters,... so the public space doesn't belong only to men.

5- How can we believe the meaning of Hijab is limitation for women and girls while more than 50% of students who are studying in universities in Iran are females?

6- Some of women are more attractive than the others if they want proper Hijab for females surely the prettier women were graced by men and the others were desperate.

7- The women who unveiling her beauty just for their men could increase them has been camaraderie because this especial behaviour is as loyalty their husband. (Javadi, M., 2003)

8- The bashful women don't need to spend a lot of useful time for preparing to go out every time. Instead they can spend this time for training their children or other important work for their family and their community.

9- more than enough accents to women beauty lead the older women to depression because they feel, to lose their attractive by passing the age. (fattahizade, f., 1995)

10- Bass fad women coin enters in public space and do of all of their work while they keep their private space.

11- Men desire to women naturally if women keep their veil the men are obligated to marry them. Otherwise they may abuse the women.

12- Bass fad women alert togs for sales promotion or showman for economic companies.

13- Veil is natural desire of human because all of the religions like Jewry Zoroaster, Christianity and Islam advise their followers to Hijab.

14- Finally Hijab is the best moral and social pt which keeps secure families from damages of capricious men and women so it can keep a safe community because the first element of community is families.

15- Koran pointed to the heavily men's wives as the pretty women with black ages that are like hidden pearls cowry. There for the valuable thing are hidden by covers.

16- Koran mention indeed the dearest of you near Allah is the most virtues of you. Therefore from Islam view point men and women equal near the Allah.

Conclusion:

Based on the results of this research some of the mater were understood which included:

- Hijab isn't a new matter so old nations had believed It.
- Hijab isn't a limitation for women because there are a lot of women who are working in the public space like shops, airports, and cinema.
- Hijab make men faithful to their wife make famed.
- Hijab firmness.
- Hijab p can prevent of sexuality Chous.

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