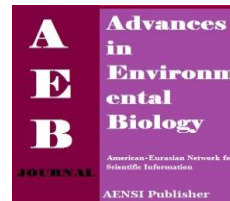




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Study of Perfect Man in Sanai's Masnawis

Shirin Aminzadeh

Tabriz, Islamic Azad University, Tabriz, Iran

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ABSTRACT

SANAI QAZNAVI is a poet of Persian that literature is very grateful and indebted to her, which is highly indebted and owes his the turning point for her in the range of lyric poetry and in particular the Persian MASNAWI is considered. Spiritual themes for the first time he entered the field after his Persian poetry by other poets to reach perfection. The perfect man is among the themes discussed in the mystical poetry and thought of SANAI. SANAI mixed piety to mysticism, religion and religious beliefs have led him, talk of the prophecy with the perfect man, though he must be clear and specific.

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INTRODUCTION

Man is one of God's creatures unlike other creatures there is no single definition of him. First, the word means the fraction of people (Leading ALARB) one (ANENDRAJ), Rational animal (Definition 32) is. [1] intimacy means the opposite of fear (ENS) and some mixed (ALNUS) inertia and collection of AYNAS means ABSAR and some have (NESYAN). Perfect man is one who takes full advantage of all its human resource potential is; this means that any time the best of his troops in any way possible uses. Perfect man is one who can take full advantage of all this is that whenever he wants (The force of reason, conjecture, fantasy and sentient). All the true mystics have said that it is far more comprehensive law and doctrine and truth [2].

All the human beings need to discuss the main issues of Sufism is because the theoretical, understanding TAWHID is monotheist and the degree of cognition; and after recognizing the TAWHID, the talk perfect man is one of the most essential truths of spiritual, scientific, theoretical, ethical, educational, and it is faith.

2. History of the concept of a perfect man:

Reach human perfection and the truth are perennial concern, the innate human truth that he is seeking to extricate the world from the narrow cage and narrow and dim and provides for his eternal peace. It's really hard to find ways to put his foot in it and given the nature and foundation of the truth of their religion in their lives depicted, to get to the truth of their own past. The truth of each of its thinking, or the way of religion, or on the mustache man intellect, or build upon discovered the truth bridges have and approach taken toward the perfection and thus, the concept of human perfection in the BUDDHA's sayings and writings we can see and CONFICIUS and PLATO and Aristotle and others. What is important is that the idea of the notion of human perfection and the perfect man was a distinction in Islamic mysticism that all religious and secular thinkers of various schools of each person to achieve true perfection cited with human Mystics opinions as to what the perfect plan is different and Islamic Sufi thought that there are perfect unity.

3 - Perfect view of Anonymous in SANAI:

It can be argued that man is one of the main mystical discussions all and Anthropological discussion of the main theoretical mysticism - in the realm of creatures – not, definitely is one of the most important attributes. One of the great pioneers of the School of Islamic Sufism was ABOLMAJDE MAJDOODEBNE ADAM SANAI. Just behind the mystical poetry of his hero had that the singing of traditional poetry was mighty handy.

1.3. From the perspective of human creation to Anonymous:

Anonymous is not only limited but also many other mystics have spoken about the creation of man and have written. Perhaps the most important reason short of saying and the restrictions too rational information about the quality of transport is the Spirit; Anonymous in the soul, the light of God's grace and of course, taste

and poetic interpretation of this theme is that the Holy Quran is referred to the soul and is breathed into him of my soul (HOJAR, verse 29). Accordingly, the SANAI about the creation of the Holy QURAN, which is just points of the view and another group SANAI poems dedicated to the expression of human existence he will present a three-dimensional creature in his poetry that includes three animals, evil, and spiritual (Justice, pg185). But the human body works, SANAI generally speaking, two kinds of the seemingly contradictory, have been proposed; It is one of his poems that observers on the positive aspects of the human body and its need for a spiritual journey. The image of the object is presented in these poems, is visual reasonable and acceptable. Other poems are those in which the object was highly criticized and any matter that regarded as a barrier to human perfection and other poems express what the soul is devoted to Anonymous. And of course, the lyrics will reveal another dimension of the anthropological WISE QAZNAVI. In Anonymous, the right to life is eternal, and he is not a real place frequented this corner bale, but the throne of Congress and, most importantly, and fly Privacy God that the Holy, divine Wisdom. Breath is another part of the lyrics have to SANAI. SANAI poem itself is sometimes synonymous with the sensuality and sometimes is human nature and its meaning. Totally SANAI is followed by presenting the ugly images of the sensuality and the prove its feud with the Supreme Soul Man and leave his audience to get ego orientation relative to and in this regard, sensuality, and sometimes it can be likened to the wolves and the dogs and rats (SEYROLEBAD, 156/166-162).

2.3. *From the perspective of human dignity Anonymous:*

Humans are of the creatures and she even favored angels like GABRAIL are burnt Love and according to SANAI, angels against humans that are like flies are gathered around the Holy eunuch reader, there is disagreement among mystics. According to what the lyrics to SANAI, they owe this man the body and his physical presence of the deposit have been, God has raised up people work. SANAI in the grandeur of human dignity, the goals will follow. First goal - which of course is not necessarily the most important goal - after cognition is and he reminded the audience and what are the status and rank of the set of creation. He also has another purpose which is more important by showing him the dignity to be born in one hand and eating a low value and the audience to leave the world, worldly attachments - which is not great dignity-encourage. Accordingly, in the place of work is: the difference lay in their creation of man, so he's not like, lay of the land contained or Carpets Throne obedient man ruined this place, he did not the world. (ZARQANI, 1378, page 6). Sometimes it is also intended to provide a clear picture of the magnitude of human dignity, indirectly, to induce him to mind the idea that such a dignified, worthy of being caught in nets is physical desires. Man's love life and should not be the servant of body and Qualification required for becoming the successor God is left out of the cage.

3.3. *The heart of human existence:*

One of the other topics in anthropology SANA heart issues should addressed is related to that subject. Sofia in the sayings and writings frequently mentioned means that the human heart is and SANAI also reminded the audience that in some cases explicitly that then there is the noble truth of his heart. SANAI RUMI Love Letter Love knows the status and location of the place of the heart:

His heart is where love is reduced Love is always uncertainty Heart and soul and spirit were I've came this paragraph and its conquests [3].

3.4. *Limits of human understanding of God, SANAI*

Another SANAI poem about God's knowledge, there are, the human ability to recognize excellence is about time that God's knowledge - is it - is impossible rationally and to prove the means of knowing God looks at several aspects of the debate; topics such as substantive review of human cognitive powers and knowing him generally and especially knowing the creator.

3. *The Prophet is the perfect human specimen:*

SANAI thought about the perfect system, there holy Prophet (PBUH) as the perfect eternal truth emerges. SANAI knows the prophet as fully human primordial creature that knows all the prophets and even the favored angels like Gabriel honest, virtuous and superior and nobody rises to the top and he does not. He also believes that God created the world for the purpose of creating the Prophet *alone* that if he did not, was not a descendant of the world and man. SANAI MOHAMMADIE true source of the life and the preservation of the world refer to in his poems and he believes the world is based on him. SANAI word theme attribute to the Prophet that the mysticism of the outstanding traits for the perfect man has mentioned and now, to cite the examples of each of the above explains.

1.4. *The prophet eternity:*

All that is known human language MOHAMMADIA true mystics, each has its own specific set time. All the prophets with different grades and with different determinations of fact are MOHAMMADIA. Because the names and the attributes of God are eternal, all the old man is eternal.

2.4. *He is primacy of grace and all the prophets:*

A distinguishing feature of the Prophet also confirmed blessed to have eternity to emphasized, virtue of his superiority over all divine prophets. SANAI cites the HADIS of the Prophet's: "I created the first and last of missions". After more than all the property deals:

The prophets shed his gold what was their criticism on his head. All of his students and their instructor and he is teacher All mercenary and he is their teacher [5].

3.4. *Prophet ultimate cause of existence:*

SANAI says something that the Prophet characteristic is that he is the superior beings and all the others creatures are rounder him. HADIS QDSI, Allah told the Prophet said: "If not you did not create the world" [6]. About this HADIS, several meanings can be cited; the purpose of the creation of the world, including the creation of the Prophet. The World and the whole universe is nothing but the Prophet will not be realized.

5. *The ways to achieve the vision of perfection Anonymous:*

SANAI has always been a seeker towards the asceticism, the piety, the asceticism, austerity, self-purification, self and leave worldly attachments, leaving the avarice and greed as a moral. His emphasis is on leaving more than anything is selfish and arrogant. He even between the humans and God knows very close and the veil between God and me in selfishness and the conceit is introduced.

1.5. *Love of truth:*

Love is the ultimate goal of teaching SANAI. Through this love poems and his familiarity with the law and the ensure from Holy Quran, Endowed with rich vocabulary and the language is beautiful, has a certain spirituality. Love him, like KHAJE ABDOLLAH ANSARI light of the religion is clear, but the other of love Sofia so bloody stubborn and it will not take any custom order and seeker of all things, even religion can burn him and destroys everything. He is the true religion of love, a love without end, immortal counts. [7].

2.5. *Moving from LA to Ella:*

Based on the belief that, such a mystic SANAI says no deity, except him. Did not see anything other than God is not afraid of anything and do not fear anyone and everything minimize and everyone will forget. Throne everything are broken down and poverty is not the cause and the effect it has on the heart. The transition from LA to Ella and do not negate its characteristics and the traits of the man to his true purpose shall:

His stuff is polished with the word LA Make sense if the humor fun The mean and comes to her looks with his determination, he will not, but I've gone [3].

3.5. *Leave your own:*

SANAI swart regularly works from self-conceit, egotism speaks and the human knows the views of many mystics, dress up as their own and a barrier to achieving the right, to the fullest and he believes that epistemology the right way is the way of perfection, not long leave arrogance and selfishness condition: You're not much of a way to God you are the way you look the way [3].

6. *Full of features views of Anonymous:*

SANAI in the origin and the evolution of the building is devoted to the poems back to Perfect Man features outlined that of course, as we have seen ways to reach the perfection of his vision that these features are described in the terms of educational literature is included.

1.6. *Search the truth:*

SANAI or filed with the perfect man, the one who through his wisdom, love and the right to order ANA ALHAQ save it:

For that reason, searching for the secret the love of flight do Inside your heart and seek the truth Speak the truth, said ANALHAQ [5].

And in MASNAVI SANAI ABAD, SANAI says that all the humans have always light -hearted and the room is filled with joy the right:

God is within the man God is the fulcrum of the human [3].

2.6. Singleness of worldly attachments:

SANAI major characteristics of the perfect man in this world know that belonged to the foot must and leave the world and do what is other than God. Because only in this way that recognizes his because only in this way that he can recognize his and he can put up his existence and he will see the truth. SANAI says that the man who is full of whatever color free, he did not strap his wife and his children, property and dignity and Rather than something people would want. Someone who is happy when death is nothing noble spirit offends him not.

3.6. Being aware of the unseen, from Insight

Because the man is a complete and professional summary is available, so the testimony of the unseen world wants to be dispatched. He can see what others are sleeping, waking, he sees and Cherubim and priests understand what he finds so the human heart is so full of mirrors and smooth without an immediate right of light is shone on it and the unseen gives. AZIZEDDIN NASAFI also one of the main features of a full human being unseen world he knows: "Anything that gets sent to the unseen sea coast, it is completely the opposite of the human heart and now the news is full of it. Whoever becomes the perfect image of everything that the heart is the one that comes in the midst of a perfect man"[8].

Conclusions:

The concept of the perfect man, meaning the human tendency toward the perfection and ways to reach the perfection of the human happiness in all the schools of thought , spiritual , religious and philosophical there.

Texts that are in Quran as the only home school of thought - religious Islam and one of the texts that their approach to this concept is discussed. God in this book provides ways to achieve human perfection and real knowledge has shown and the aforementioned characteristics of the virtuous man, the earthly and heavenly happiness is, the indisputable fact of life leads to human ears that, on the other hand the concept of religion in the history of the development is reached; that is, Buddha, Confucius and ... to have such a concept plan and Plato and Aristotle and the way each according to their line of thought. The idea of the cult of Sufism and Sufi branch of Islam, the theory was developed and as far as the views of those like EBN ARABI became a theory, the idea that the mind and the thoughts and sayings of Sufis and mystics before he was to grow and develop. SANAI in his direction that draws from Gnostic idea originated. He speaks of the love of truth and it is introduced by achieving human perfection. Love will lead to the fall of the human [5]. Symbol of love, wisdom and life [5] And eternal life is [5]. SANAI believes that the man can reach perfection and that is how the idea of people being ignorant to recognize a true gem and makes him to humanity to promote [5].

SANAI stressed more than anything is to leave selfishness and arrogance. God knows very close distance to her man and obstacles in the way of selfishness and self- introduced. Moreover, austerity, self-purification, to spurn worldly attachments, according to the right and follow the religion of the repeated anywhere MASNAWI by SANAI which can be illustrated by SANAI concerns and what he thought he had been so content. He also believes the world can be unity only when the material world behind Turkey should step; after leaving God and ignore what the world is and what it all means God so as to leave the world the unity walk and SANAI mystical worldview reflected in the Consolidated topics, praising the prophets and the saints, the expression of the highlights of living companions and helpers of the Prophet and grand elders, fighting self- control greed away from the world , leaving egoism, encouraging journey, education, faith, love and ... in HADIQATOLHAQIQAT the important and honorable, he is shown. Anonymous comments are full of people when someone says "No god but God" not see anything other than God is not afraid of nothing and nobody does not care. Minimize everything. And everyone will forget. Throne the existence of the poverty and not on break and die maps.

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